

## **eBlessings International Daily Devotional Archives**

enrich, inspire, encourage, bless, and empower spiritual warriors for end-time battles prepared with the guidance of the Holy Spirit for spiritual growth and victory!

*Devotionals Designed to Empower and Grow Our Spirits*

**NOVEMBER2008NOVEMBER2008NOVEMBER2008**

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## **Each One! Bless One!**

### **You Make a Difference!**

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*People like to believe, (based on antichrist teachings) that if they have sacrificed those things they want and love for the faith, that this accounts towards them as faithfulness and therefore righteousness. We are Righteous through Christ Jesus only: Grace.*

**“For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they**

supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.”

MATTHEW 20:1-16 (KJ)

**T**he Mystery of our Righteousness - 6. I was planning to put up the Mystery of Wheat and Tares devotional today, but the Holy Spirit placed this one in front of me last night and began to give me the rest this morning. When this happens (receiving a devotional from On High when I have one prepared)—I use the new one. Here it is.

Please touch your eyes and ask Christ to allow you to see and understand what you are about to read and allow the Holy Spirit to teach you what it all means. Listen carefully as the antichrist does not want you to know or understand this information. See Part One, [12 October 2008](#).

A Note before getting started: Christ Jesus turned *righteousnesses* into *Righteousness*. The mystery of the Husbandmen and Vinedressers (farmers / business people) — the Mystery of Holding on to Your Righteousness and Not Picking Up the Righteousness of Father God, “The Amen.” The above “Kingdom” Parable (**Matthew 20:1-16**) is tied closely to the Parables of the Talents (**Matthew 25:14-30**) and Mustard Seed. (**Matthew 13:31-32**) The Holy Spirit will share this with me later, I

am sure. Please listen closely as you read, remembering, this is a story about Hebrews who practice Judaism.

Christ is multi-dimensional and not linear like we have been taught that we are. We are linear to the extent that we are flesh and move and live as such when we should begin working on our transition into Heaven from birth. Basically, I am saying that there are multiple meanings in the scripture, especially when Christ, Jesus, Father God, Angels, the Holy Family of Adonai and Saints are concerned.

The Holy Spirit will reveal this scripture presently.

We have been taught about the well-to-do farmer who owned land and hired men to work his farm. We have been taught that several people went out to work. People with different attitudes about life: some workers diligently seeking work early and eager for work, knowing where to go to be positioned for the businessman (farmer) to find them; while others seemed to be lazy and disinterested in work, not looking for work, whether they knew where work was we do not know, but they were idle.

But they may have been doing like many Mexicans and people looking for work in America—standing at service stations (gas stations) or Home Depot or any good location for people to drive by and ask them if they will work. You may have such locations in your country or places where people stand around waiting for someone to come by and give them a job or give them a helping hand when life (hear: people) has beaten them up so much that all they can do is STAND (hear: with the help of others).

How the story goes as I had been taught in [Kesler Temple AMEZ Church](#) in Henderson, North Carolina and in my short Christian life is:

- A) Heaven is like a wealthy man who had a business and he went out looking for workers; he didn't have enough workers.
- B) The wealthy business person (or well-to-do farmer) had in his mind a wager for all who worked for him—a penny. According to some, ten pennies was the going rate day laborers. (See [http://www.gold-eagle.com/editorials\\_05/zurbuchen120405.html](http://www.gold-eagle.com/editorials_05/zurbuchen120405.html)) This would suggest the man was stern, frugal, and / or a wise, shrewd business person.
- C) All the workers agreed on their payment. Some for a penny and others for what was RIGHT—fair. (hear: what would be in “right standing” with Father God.
- D) The business person collected more workers during the course of the day. The Father called many during the course of the day.
- E) At the end of the day, everyone was paid the same wage from the last person to the first, in that order. Note: God does not like a “murmuring mouth.”
- F) Discord arose from the laborers who were at first positive, looking for work, I am sure were hard workers, working the fields all day. Seeing how, in their minds, the wages were given unequally, they became of negative spirit—murmuring (hear: gossiping).
- G) The money was the business person's (God's) to give as he saw fit. But his giving EQUALLY caused dissension, discord, brought out what was really in the HEART'S of the workers.

(to be continued)

## WHAT ARE YOU HARBORING IN YOUR HEART?



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